



## Section-B: Building Condition & Physical Facilities

30. Year of Construction as: 1. Primary 2. Middle 3. High 4. H/Secondary

(Note 1: For Middle Block 1 & 2, for High Block 1, 2 & 3 and for Higher Secondary all the three Blocks 1, 2, 3 & 4 should be filled in.)  
 (Note 2: Year of Construction for the level may be taken as that year in which the construction takes place)

31(a). Total Area of the School (In Square Feet)

31(b). Total Covered Area of the Building (In Square Feet)

32. Total Area available for Additional Construction excluding Play Ground (In Square Feet)

33. If area is available for additional construction, it is (1-Within Premises, 2-Adjacent, 3-Away from the School)

If away from the School, then write distance in meters \_\_\_\_\_

34. School Building is (1-Single Storey, 2-Double Storey, 3-Trippl Storey)

35. No. of Rooms on (i) Ground Floor  (ii) First Floor  (iii) Second Floor

36. Nature of Construction:

Nature of Construction	No. of Class Rooms	No. of Other Rooms	Total
Pakka (Pakka where walls & roofs both are pakka/concrete)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Kacha (Kacha where both walls & roof are kacha/non concrete)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Total	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

37. Condition of Building: Whether the whole Building needs re-construction? (1-Yes, 2- No)

If 'No' then mention that:-

i. No. of Classrooms requiring re-construction  ii. No. of Other Rooms requiring re-construction   
 iii. No. of Classrooms requiring Major repair  iv. No. of Other Rooms requiring Major repair   
 v. No. of Classrooms requiring Minor repair  vi. No. of Other Rooms requiring Minor repair

(Note:- Minor repair can be made from school's own petty cash/account. While major repair can't be made from school's funds and where engineering work is involved.)

38. Is there any civil work in progress in the school? (1-Yes, 2- No)

If Yes then nature of construction work: (1. Additional classrooms 2. Boundary wall 3.Reconstruction of school)

39. Whether the School has been affected either by Earthquake 2005 OR Flood OR Militancy (1-Yes, 2-No)

If 'Yes' then mention i. whether affected by (1-Earthquake 2005, 2-Flood, 3-Militancy)

ii. Affected (1-Fully, 2-Partially)

iii-If Affected then Present status (1-Reconstructed, 2-Reconstruction in progress, 3-Reconstruction not yet started)

40. Basic Facilities (1-Yes, 2- No) i. Electricity  ii. Water  iii. Boundary Wall

If Yes then how is condition of the boundary wall: (1. Satisfactory, 2. Partially Damaged, 3. Fully Damaged)

iv. Toilet  v. If "YES" then write total number of Toilets  vi. and write total number of usable Toilets

41. Other Facilities (1-Yes, 2- No) i. Gas  ii. Play Ground  iii. Canteen  iv. Hostel

v. If Hostel exists, then write total capacity?  vi. No of Boarders

vii. Family Accommodations  viii. If yes, then write total number of Family Accommodations

42. Whether the following exist? (1. Yes, 2. No)

i. Office  ii. Store  iii. Drawing Room  iv. Hall   
 v. Workshop  vi. Workshop Shed  vii. Home Economics Lab  viii. Maths Resource Room   
 ix. Science Lab  x. Others  (Please specify) \_\_\_\_\_

43. Science Equipment: (1. Sufficient, 2. Appropriate, 3. Deficient, 4. Not Available)

44. Whether the School has Library Facility (1-Yes, 2-No)

If 'Yes' then write number of books in the Library

45. Whether Computer Lab exist (1-Yes, 2-No)  i. Whether the Lab is Functional (1-Yes, 2-No)
- ii. If Lab exists then whether Established by (1.Government 2. Private Firm)
- iii- If established by a Private Firm then write Name of the Firm \_\_\_\_\_
- iv. Total No.of Computers in the Lab   v. No. of functional computers
- vi. internet facility available? (1-Yes, 2-No)

### **Section-C: Enrolment**

(Total enrolment of section wise, age wise and mother tongue tables must be same.)

#### 46. Enrolment by Age Group (Boys & Girls)

Age	Classes –Boys							Classes- Girls						
	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
10+														
11+														
12+														
13+														
14+														
15+														
16+														
17+														
18+														
19+														
20+														
>=21														
<b>Total</b>														

(Note: For example age 10+ means "equal to or greater than 10 but less than 11 years", similarly for 11+, 12+, ..... and so on.)

#### 47. Enrolment by Mother Tongue (Boys & Girls)

Mother Tongue	Classes –Boys							Classes- Girls						
	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
Pashto														
Urdu														
Hindko														
Seraiki														
Kohistani														
Khowar (Chitrali)														
Any Other (Please Specify)														
<b>Total</b>														

#### 48. Enrolment and repeaters (Class 6<sup>th</sup> to 8<sup>th</sup>)

Classes	Total Enrolment	No. of Sections	No. of Repeaters (Failed)
6 <sup>th</sup>			
7 <sup>th</sup>			
8 <sup>th</sup>			

**49. Enrolment by Group & Section (Class 9<sup>th</sup> and 10<sup>th</sup>)**

Classes	Science Group - Sections			Arts Group - Sections			Computer Science Group - Sections			Grand Total
	Total Enrolment	No. of Sections	No. of Repeaters (Failed)	Total Enrolment	No. of Sections	No. of Repeaters (Failed)	Total Enrolment	No. of Sections	No. of Repeaters (Failed)	
9 <sup>th</sup>										
10 <sup>th</sup>										

**50. Total Enrolment in Class 11<sup>th</sup> and 12<sup>th</sup> (in Higher Secondary Schools)**

Class	Pre Medical	Pre Engineering	Arts	Inter Science	Total
11 <sup>th</sup>					
12 <sup>th</sup>					

**51. Number of Orphan and Disabled Students:**

Gender	Number of Orphan Students							Number of Special (Disabled) Students						
	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
Boys														
Girls														
Total														

**Section-D: Academics**

**52. Result of Middle (Annual) Examination 2013**

Class	Total Enrolled during 2013-14	Total No of Candidates appeared	No of Passed Students in Grades						F	G
			A-1	A	B	C	D	E		
Class 6 <sup>th</sup>										
Class 7 <sup>th</sup>										
Class 8 <sup>th</sup>										

**53. Result of SSC (Annual) Examination 2013**

Class	Total Enrolled during 2013-14	Total Number of Candidates appeared	No of Passed Students in Grades							F	G
			Position in BISE	A-1	A	B	C	D	E		
Class 9 <sup>th</sup> Science											
Class 9 <sup>th</sup> Arts											
Class 10 <sup>th</sup> Science											
Class 10 <sup>th</sup> Arts											

**54. Result of Intermediate (Annual) Examination 2013**

Class	Total Enrolled during 2013-14	Total Number of Candidates appeared	No of Passed Students in Grades							F	G
			Position in BISE	A-1	A	B	C	D	E		
Class 11 <sup>th</sup> Science											
Class 11 <sup>th</sup> Arts											
Class 12 <sup>th</sup> Science											
Class 12 <sup>th</sup> Arts											

(Note: Grades **A-1**: 80% or more marks, **A**: 70% or more but less than 80% marks, **B**: 60% or more but less than 70% marks, **C**: 50% or more but less than 60% marks, **D**: 40% or more but less than 50% marks, **E**: 33% or more but less than 40% marks, **F**: Students failed in one or more subjects but promoted to the next class, **G**: Repeating the same class)

**55. Stage-wise overall Result of the School (in %age)** i. Middle Stage \_\_\_\_\_ ii. High Stage \_\_\_\_\_ iii. Higher Sec. Stage \_\_\_\_\_

## Section-E: Teaching & Non-Teaching Staff

### 56. Teaching Staff by Designation (Write Number)

Designation	Sanctioned Posts	Working	Designation	Sanctioned Posts	Working
Principal B-20			C.T		
Principal B-19			Sr. P.E.T.		
Principal B-18			P.E.T.		
Vice Principal B-18			Sr. D.M.		
Head Master/Mistress B-17			D.M.		
Subject Specialist B-18			Sr. A.T.		
Subject Specialist B-17			A.T.		
D.P.E			Sr. T.T.		
Sr. IT Teacher (B-17)			T.T.		
IT Teacher (B-16)			Sr. Qari/Qaria		
S.S.T. (General)			Qari/Qaria		
S.S.T. (Bio-Chemistry)					
S.S.T. (Maths-Physics)			Others (Specify)		
Sr. C.T.			_____		

### 57. Non-Teaching Staff by Designation (Write Number)

Designation	Sanctioned Posts	Working
Librarian		
Comp:Lab: Incharge		
Hostel Supdt:		
Assistant		
S/Clerk		
J/Clerk		
Asstt: Store Keeper		
Lab: Assistant		
Lab: Attendant		
Driver		
Cook		
Mali		
Baheshti		
Bearer		
Naib Qasid		
Mai/Caller		
Chowkidar		
Sweeper		
Others		

### 58. Number of Working Teaching and Non-Teaching Staff by present BPS (Write Number)

BPS	Number of Working Teaching Staff	Number of Working Non-Teaching Staff
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
<b>Total</b>		

59. Over All attendance of Teachers \_\_\_\_\_%

## Section-F: Parents Teachers Council (PTC)

**60. Parents Teachers Council (PTC)** i. Is PTC established: (1=Yes, 2=No)  ii. Date of establishment: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 iii. PTC's Chairperson Name: \_\_\_\_\_ iv. Contact #: \_\_\_\_\_

v. Bank Name/Bank Branch: \_\_\_\_\_ vi. Bank Account No.

vii. Bank Branch Code:  viii. PTC last election held date: : \_\_\_\_/\_\_\_\_/\_\_\_\_

ix. Balance Amount up to 31<sup>st</sup> Oct. 2014. Rs.  x. Amount Received this year Rs.

**61. Performance of PTC:** i. No. of PTC meetings held during the Academic Year

ii. Please specify whether (1-Satisfactory OR 2-Un-satisfactory)

a. Annual Performance of PTC  b. Coordination with EDO(E&SE) and other offices

c. Monitoring of Teachers  d. Monitoring of Construction and Repair work

e. Nature and Condition of work undertaken by PTC itself

f. PTC expenditure in previous financial year Year 2013-14

**62.** i. No. of Sports Competitions held during the Academic Year

ii. No. of Games Participated at the District  Divisional  and Provincial  level.

iii. No. of Positions Achieved at the District  Divisional  and Provincial  level.

**63.** No. of Debating Sessions held during the Academic Year

**64. Expenditure incurred during the last Financial Year 2013-14**

S.No	Item	PW/DDO Code	Budget Sanctioned (Rs.)	Expenditure (Rs.)
1	Salary Expenditure			
2	Non Salary Expenditure			

## Section-G: Commodities

**65. Commodities (Write Numbers)**

S#	Name of Commodities	Available (Write Number)		Number of New Required
		Useable	Un-Useable	
1	Office Chairs			
2	Office Tables			
3	Teacher Tables			
4	Teacher Chairs			
5	Students Desks/Two Seats			
6	Students Desks/Three Seats			
7	Students Benches			
8	Students Chairs			
9	Tablet Chairs			
10	Computer Tables			
11	Computer Chairs			
12	Jute Mats			

S#	Name of Commodities	Available (Write Number)		Number of New Required
		Useable	Un-Useable	
13	Plastic Mats			
14	Black/Green Board			
15	Wooden Almirah			
16	Steel Almirah			
17	Teaching Kits & equipment			
18	Teaching Guides and Hand Books			
19	Teaching Aids			
20	Maps/Charts			
21	Reference Books			
22	Fans			
23	Water Tank			
24	Any Other (Specify)			



Name of Teacher \_\_\_\_\_ Father's/Husband Name \* \_\_\_\_\_

(\*Married Female should write their husband name)

AG/Accounts Office Personal No.

Gender: \_\_\_\_\_ BPS: \_\_\_\_\_

New N.I.C No.

Marital status: \_\_\_\_\_

				Detail of Posting/Transfer			
Date of Birth	____/____/____	District of Domicile		Post & Scale	School/Office	From Date	To Date
Date of 1 <sup>st</sup> Appointment	____/____/____	Union Council				____/____/____	
Desig. As 1 <sup>st</sup> Appointment		Highest Academic Qualification				____/____/____	____/____/____
Present Designation		Highest Professional Qualification				____/____/____	____/____/____
Date of taking over charge in the present School	____/____/____	Date of taking over charge on the present Post	____/____/____		Date of taking over charge in the present district if transferred from other district/agency	____/____/____	

Name of Teacher \_\_\_\_\_ Father's/Husband Name \* \_\_\_\_\_

(\*Married Female should write their husband Name)

AG/Accounts Office Personal No.

Gender: \_\_\_\_\_ BPS: \_\_\_\_\_

New N.I.Card No.

Marital status: \_\_\_\_\_

				Detail of Posting/Transfer			
Date of Birth	____/____/____	District of Domicile		Post & Scale	School/Office	From Date	To Date
Date of 1 <sup>st</sup> Appointment	____/____/____	Union Council				____/____/____	
Desig. As 1 <sup>st</sup> Appointment		Highest Academic Qualification				____/____/____	____/____/____
Present Designation		Highest Professional Qualification				____/____/____	____/____/____
Date of taking over charge in the present School	____/____/____	Date of taking over charge on the present Post	____/____/____		Date of taking over charge in the present district if transferred from other district/agency	____/____/____	

Name of Teacher \_\_\_\_\_ Father's/Husband Name \* \_\_\_\_\_

(\*Married Female should write their husband Name)

AG/Accounts Office Personal No.

Gender: \_\_\_\_\_ BPS: \_\_\_\_\_

New N.I.Card No.

Marital status: \_\_\_\_\_

				Detail of Posting/Transfer			
Date of Birth	____/____/____	District of Domicile		Post & Scale	School/Office	From Date	To Date
Date of 1 <sup>st</sup> Appointment	____/____/____	Union Council				____/____/____	
Desig. As 1 <sup>st</sup> Appointment		Highest Academic Qualification				____/____/____	____/____/____
Present Designation		Highest Professional Qualification				____/____/____	____/____/____
Date of taking over charge in the present School	____/____/____	Date of taking over charge on the present Post	____/____/____		Date of taking over charge in the present district if transferred from other district/agency	____/____/____	

**Note: (i)** In case of SS also mention the subject, **(ii)** In case of SST also mention the category (i.e. Science, General, Technical etc) **(iii)** In case of CT also mention the category (i.e. General, Agro Tech, Agriculture, Technical, etc).

**Note:** If the number of working teachers exceed from the above Table, then use photo copy of this page.



Name of Teacher \_\_\_\_\_ Father's/Husband Name \* \_\_\_\_\_

(\*Married Female should write their husband name)

AG/Accounts Office Personal No.

Gender: \_\_\_\_\_ BPS: \_\_\_\_\_

New N.I.C No.

Marital status: \_\_\_\_\_

				Detail of Posting/Transfer			
Date of Birth	____/____/____	District of Domicile		Post & Scale	School/Office	From Date	To Date
Date of 1 <sup>st</sup> Appointment	____/____/____	Union Council				____/____/____	
Desig. As 1 <sup>st</sup> Appointment		Highest Academic Qualification				____/____/____	____/____/____
Present Designation		Highest Professional Qualification				____/____/____	____/____/____
Date of taking over charge in the present School	____/____/____	Date of taking over charge on the present Post	____/____/____		Date of taking over charge in the present district if transferred from other district/agency	____/____/____	

Name of Teacher \_\_\_\_\_ Father's/Husband Name \* \_\_\_\_\_

(\*Married Female should write their husband Name)

AG/Accounts Office Personal No.

Gender: \_\_\_\_\_ BPS: \_\_\_\_\_

New N.I.Card No.

Marital status: \_\_\_\_\_

				Detail of Posting/Transfer			
Date of Birth	____/____/____	District of Domicile		Post & Scale	School/Office	From Date	To Date
Date of 1 <sup>st</sup> Appointment	____/____/____	Union Council				____/____/____	
Desig. As 1 <sup>st</sup> Appointment		Highest Academic Qualification				____/____/____	____/____/____
Present Designation		Highest Professional Qualification				____/____/____	____/____/____
Date of taking over charge in the present School	____/____/____	Date of taking over charge on the present Post	____/____/____		Date of taking over charge in the present district if transferred from other district/agency	____/____/____	

Name of Teacher \_\_\_\_\_ Father's/Husband Name \* \_\_\_\_\_

(\*Married Female should write their husband Name)

AG/Accounts Office Personal No.

Gender: \_\_\_\_\_ BPS: \_\_\_\_\_

New N.I.Card No.

Marital status: \_\_\_\_\_

				Detail of Posting/Transfer			
Date of Birth	____/____/____	District of Domicile		Post & Scale	School/Office	From Date	To Date
Date of 1 <sup>st</sup> Appointment	____/____/____	Union Council				____/____/____	
Desig. As 1 <sup>st</sup> Appointment		Highest Academic Qualification				____/____/____	____/____/____
Present Designation		Highest Professional Qualification				____/____/____	____/____/____
Date of taking over charge in the present School	____/____/____	Date of taking over charge on the present Post	____/____/____		Date of taking over charge in the present district if transferred from other district/agency	____/____/____	

**Note: (i)** In case of SS also mention the subject, **(ii)** In case of SST also mention the category (i.e. Science, General, Technical etc) **(iii)** In case of CT also mention the category (i.e. General, Agro Tech, Agriculture, Technical, etc).

**Note:** If the number of working teachers exceed from the above Table, then use photo copy of this page.

## Section-I: Verification and Undertaking

Filled by:

Checked and Verified by:

\_\_\_\_\_  
Name & Signature of Principal/H.Master/H. Mistress

\_\_\_\_\_  
District Officer (M/F)

**Dated:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Dated:** \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact # : \_\_\_\_\_

\_\_\_\_\_  
**Dated:** \_\_\_\_/\_\_\_\_/\_\_\_\_

### **Special Instructions for Computer Operators**

Computer operator will write his/her name and signature along with date after complete entry of the questionnaire as per prescribed software at D-EMIS Computer Cell.

\_\_\_\_\_  
Name & Signature of Computer Operator

**Dated:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Note:**

All parts of this questionnaire must be properly filled, checked and verified. Correct data entry will be the responsibility of Computer Operator and soft data will be properly checked and cleansed under the supervision of DEO concerned, otherwise the persons, who have filled in, entered, checked & verified the data will be held responsible.