

PTC FUND RECORD

SWAT FOR THE 2014, 2015 & 2016

| S.No | School Name(with school ID in brackets) | PTC Bank Account No & Bank Branch | School Incharge Name with Phone No. | CRC | Petty Repair | School Improvement Plan (SIP) | | | | | Any Other Fund Provided (Please Mention) | Total Grand |
|--------------------|---|-----------------------------------|-------------------------------------|-----|--------------|-------------------------------|---------------|--------------|-----------------|-----------------------|--|-------------|
| | | | | | | Boundary Wall | Group Latrine | Water Supply | Electrification | Additional Classrooms | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | |

Principal/Head Master

Dated: _____
