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|  | **OFFICE OF THE**  **DISTRICT EDUCATION OFFICER (MALE)**  **Swat *(Cell # 0946 9240209-228)*** |

**Check List (SST\_\_\_\_\_\_\_\_\_\_\_\_\_)**

|  |  |
| --- | --- |
| Name: |  |
| Father Name: |  |
| Date of Birth: |  |
| Mobile Number: |  |
| CNIC Number |  |
| Domicile |  |

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| --- | --- | --- | --- | --- | --- |
| **S.No** | **Particulars to be verified with original** | **Total Marks** | **Obtained Marks** | **Result declaration date** | **(Tick / Cross)** |
| 1 | SSC (Certificate & DMC) |  |  |  |  |
| 2 | F.A / F.Sc: (Certificate & DMC) |  |  |  |  |
| 3 | B.A / B.SC: (Degree & DMC) |  |  |  |  |
| 4 | M.A / M.Sc: (Degree & DMC) |  |  |  |  |
| 5 | BS (4-Years) (Degree & DMC) |  |  |  |  |
| 6 | B. Ed (Degree & DMC) |  |  |  |  |
| 7 | M. Ed/MA.Ed: (Degree & DMC) |  |  |  |  |
| 8 | MS/M. Phil/PHD (Degree & DMC) |  |  |  |  |
| 9 | NTS Marks |  |  |  |  |

**Note: -**

1- Result declaration date must not later than **20.12.2017**

2- Age for recruitment not more than 38 years upto (**20.12.2017)**

3- The committee must be initiated the deficiency of the candidate on the spot.

4- In case of GPA, percentage converted into marks should be provided duly signed by

concerned Department / University.

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**FOR OFFICE USE ONLY**

Certified that all the relevant documents of the concerned candidate have been checked by

the under signed & found correct.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

S.Ghani/\*\*\*