



**Education Management Information System (EMIS)
Elementary & Secondary Education Department
Government of Khyber Pakhtunkhwa**

Annual School Census Questionnaire

1. School EMIS Code

2. School Name _____
(CAPITAL LETTERS)

3. Gender Male Female 4. School Level Primary Middle High H/Sec

5. School Coordinates X Y

6 DDO Code

7. District _____ 8. Tehsil / Town _____

9. UC Name _____

10. Village/Neighbourhood Council Name _____

11. Village/City Name _____

12. Locality Name _____ 13. Street Name _____ 14. Phone No. of school _____

15 Location: Urban Rural

16 The school is running in: Summer Zone Winter Zone
(The option may be selected on the basis of whether the long vacations of the school is allowed in the summer or winter)

17. National Constituency (NA) No. _____ 18. Provincial Constituency (PK) No _____

19. Circle Office Name _____ 20. SDEO Office Name _____

21 Ownership of the building: Government Donated Rented Shelterless
 1. Government means land & building is the sole property of the government.
 2. Donated means the land/building is donated but ownership not mutated/transferred to the Government.
 3. Rented means that land and building is not the sole property of the government.
 4. Shelterless means that no building exists.

22 Type of Upgradation Developmental Non Developmental

23 Year of Upgradation/
New Construction Primary Middle High H/Sec

In case of Primary & Middle the year of newly constructed school is required and in case of High & H/Sec. only the year of upgradation is required.

24. Total Land allocated/donated for school _____ (in Marlas)

25. Sanctioned Posts

| Teaching Staff | | | | |
|----------------|-----------------------|------------------------------|-----|-------------------------|
| S# | Position Code of Post | Designation of Post | BPS | No. of Sanctioned Posts |
| 1 | | Principal (B-20) | | |
| 2 | | Principal (B-19) | | |
| 3 | | Principal (B-18) | | |
| 4 | | Vice Principal (B-18) | | |
| 5 | | English | | |
| 6 | | Urdu | | |
| 7 | | Islamiyat | | |
| 8 | | Pak Study | | |
| 9 | | History/Civics | | |
| 10 | | Economics | | |
| 11 | | Statistics | | |
| 12 | | Pashto | | |
| 13 | | Home Economics | | |
| 14 | | Maths | | |
| 15 | | Physics | | |
| 16 | | Chemistry | | |
| 17 | | Biology | | |
| 18 | | General | | |
| 19 | | English | | |
| 20 | | Urdu | | |
| 21 | | Islamiyat | | |
| 22 | | Pak Study | | |
| 23 | | History/Civics | | |
| 24 | | Economics | | |
| 25 | | Statistics | | |
| 26 | | Pashto | | |
| 27 | | Home Economics | | |
| 28 | | Maths | | |
| 29 | | Physics | | |
| 30 | | Chemistry | | |
| 31 | | Biology | | |
| 32 | | General | | |
| 33 | | Librarian | | |
| 34 | | D.P.E | | |
| 35 | | Senior IT Teachers / SS (IT) | | |
| 36 | | Head Master/Mistress | | |
| 37 | | S.S.T. (General) | | |
| 38 | | S.S.T. (Bio-Chemistry) | | |
| 39 | | S.S.T. (Maths-Physics) | | |
| 40 | | IT Teacher / SST (IT) | | |

| Teaching Staff | | | | |
|----------------|-----------------------|----------------------------|-----|-------------------------|
| S# | Position Code of Post | Designation of Post | BPS | No. of Sanctioned Posts |
| 41 | | Sr. C.T. | | |
| 42 | | C.T | | |
| 43 | | Sr. P.E.T. | | |
| 44 | | P.E.T. | | |
| 45 | | Sr. D.M. | | |
| 46 | | D.M. | | |
| 47 | | Sr. A.T. | | |
| 48 | | A.T. | | |
| 49 | | Sr. T.T. | | |
| 50 | | T.T. | | |
| 51 | | Sr. Qari/Qaria | | |
| 52 | | Qari / Qaria | | |
| 53 | | Comp Lab Incharge / CT(IT) | | |
| 54 | | PSHT | | |
| 55 | | Sr. PST | | |
| 56 | | PST | | |
| 57 | | Others | | |

| Non Teaching Staff | | | | |
|--------------------|-----------------------|---------------------|-----|-------------------------|
| S# | Position Code of Post | Designation of Post | BPS | No. of Sanctioned Posts |
| 1 | | Hostel Supdt. | | |
| 2 | | Assistant | | |
| 3 | | S/Clerk | | |
| 4 | | J/Clerk | | |
| 5 | | Store Keeper | | |
| 6 | | Asstt: Store Keeper | | |
| 7 | | Lab: Assistant | | |
| 8 | | Lab: Attendant | | |
| 9 | | Driver | | |
| 10 | | Naib Qasid | | |
| 11 | | Cook | | |
| 12 | | Baheshti | | |
| 13 | | Bearer | | |
| 14 | | Mali | | |
| 15 | | Mai/Caller | | |
| 16 | | Chowkidar | | |
| 17 | | Sweeper | | |
| 18 | | Others | | |

Annual Indicators:

26. a. Other Facilities (1-Yes, 2- No)

- i. Hostel ii. If Hostel exists, then write total capacity?

b. Whether the following exist? (1. Yes, 2. No)

- i. Office ii. Store iii. Home Economics Lab

c. Does the school have ramp access for the following:- (1-Yes, 2- No)

- i. School Entrance
 ii. School Building
 iii. Toilets

Enrolment

(Total enrolment of section wise, age wise must be same.)

27 Enrolment by Age Group (on the basis of admission register)

| Age | Boys | | | | | | | | | | | | | | |
|--------------------|-------------|--------------|-------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|-------|
| | Un-admitted | Prep (Kachi) | 1 st (Pakki) | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | Total |
| 3+ | | | | | | | | | | | | | | | |
| 4+ | | | | | | | | | | | | | | | |
| 5+ | | | | | | | | | | | | | | | |
| 6+ | | | | | | | | | | | | | | | |
| 7+ | | | | | | | | | | | | | | | |
| 8+ | | | | | | | | | | | | | | | |
| 9+ | | | | | | | | | | | | | | | |
| 10+ | | | | | | | | | | | | | | | |
| 11+ | | | | | | | | | | | | | | | |
| 12+ | | | | | | | | | | | | | | | |
| 13+ | | | | | | | | | | | | | | | |
| 14+ | | | | | | | | | | | | | | | |
| 15+ | | | | | | | | | | | | | | | |
| 16+ | | | | | | | | | | | | | | | |
| 17+ | | | | | | | | | | | | | | | |
| 18+ | | | | | | | | | | | | | | | |
| 19+ | | | | | | | | | | | | | | | |
| 20+ | | | | | | | | | | | | | | | |
| >=21 | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | |
| Repeaters | | | | | | | | | | | | | | | |
| No. of Non-Muslims | | | | | | | | | | | | | | | |

| Age | Girls | | | | | | | | | | | | | | |
|--------------------|-------------|--------------|-------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|-------|
| | Un-admitted | Prep (Kachi) | 1 st (Pakki) | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | Total |
| 3+ | | | | | | | | | | | | | | | |
| 4+ | | | | | | | | | | | | | | | |
| 5+ | | | | | | | | | | | | | | | |
| 6+ | | | | | | | | | | | | | | | |
| 7+ | | | | | | | | | | | | | | | |
| 8+ | | | | | | | | | | | | | | | |
| 9+ | | | | | | | | | | | | | | | |
| 10+ | | | | | | | | | | | | | | | |
| 11+ | | | | | | | | | | | | | | | |
| 12+ | | | | | | | | | | | | | | | |
| 13+ | | | | | | | | | | | | | | | |
| 14+ | | | | | | | | | | | | | | | |
| 15+ | | | | | | | | | | | | | | | |
| 16+ | | | | | | | | | | | | | | | |
| 17+ | | | | | | | | | | | | | | | |
| 18+ | | | | | | | | | | | | | | | |
| 19+ | | | | | | | | | | | | | | | |
| 20+ | | | | | | | | | | | | | | | |
| >=21 | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | |
| Repeaters | | | | | | | | | | | | | | | |
| No. of Non-Muslims | | | | | | | | | | | | | | | |

(Note: For example age 10+ means "equal to or greater than 10 but less than 11 years", similarly for 11+, 12+, and so on.)

28. Enrolment by Group & Section

| Group | Classes | Total Enrolment | No. of Sections | G. Total |
|------------------|------------------|-----------------|-----------------|----------|
| | 6 th | | | |
| | 7 th | | | |
| | 8 th | | | |
| Science | 9 th | | | |
| | 10 th | | | |
| Arts | 9 th | | | |
| | 10 th | | | |
| Computer Science | 9 th | | | |
| | 10 th | | | |

29. Total Enrolment in Class 11th and 12th (in Higher Secondary Schools)

| Classes | Pre Medical | | Pre Engineering | | Arts | | Inter Science | | G. Total |
|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------|
| | Total Enrolment | No. of Sections | Total Enrolment | No. of Sections | Total Enrolment | No. of Sections | Total Enrolment | No. of Sections | |
| 11 th | | | | | | | | | |
| 12 th | | | | | | | | | |

30. Number of Disabled Students:

| Impairment | Number of Special (Disabled) Boys | | | | | | | | | | | | | |
|----------------------|-----------------------------------|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| | Kachi | Pakki | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th |
| Full Visual | | | | | | | | | | | | | | |
| Partial visual | | | | | | | | | | | | | | |
| Full Hearing | | | | | | | | | | | | | | |
| Partial hearing | | | | | | | | | | | | | | |
| Full Speech | | | | | | | | | | | | | | |
| Partial speech | | | | | | | | | | | | | | |
| Hand/arm | | | | | | | | | | | | | | |
| Leg/foot | | | | | | | | | | | | | | |
| Mental/psychological | | | | | | | | | | | | | | |

| Impairment | Number of Special (Disabled) Girls | | | | | | | | | | | | | |
|----------------------|------------------------------------|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| | Kachi | Pakki | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th |
| Full Visual | | | | | | | | | | | | | | |
| Partial visual | | | | | | | | | | | | | | |
| Full Hearing | | | | | | | | | | | | | | |
| Partial hearing | | | | | | | | | | | | | | |
| Full Speech | | | | | | | | | | | | | | |
| Partial speech | | | | | | | | | | | | | | |
| Hand/arm | | | | | | | | | | | | | | |
| Leg/foot | | | | | | | | | | | | | | |
| Mental/psychological | | | | | | | | | | | | | | |

31. Security Measures

| Boundary Wall Height | No. of Security Guards | No. of Chowkidar | No. of Weapons | No. of Metal Detectors | Barbed Wire (Y/N) | Glass Spikes (Y/N) | Entrance Blocks (Y/N) | SOS (Y/N) |
|----------------------|------------------------|------------------|----------------|------------------------|-------------------|--------------------|-----------------------|-----------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

32. Provision of Free Textbooks

Record shown to Monitor: (Yes / No)

| Class (1 st to 12 th) | Subject | Books Demanded | Books Received | Students without FTB | Surplus Books | Books return to Office |
|--|---------|----------------|----------------|----------------------|---------------|------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

33. School Furniture

| Black/ Green Board | Office Tables | Office Chairs | Almirah |
|--------------------|---------------|---------------|---------|
| | | | |

Bi-Annual Indicators:

34. Total Covered Area of the Building (In Marlas)

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

35. Total Un-covered area (in Marlas)

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

36. If un-covered area is available, it is (1-Within Premises, 2-Adjacent, 3-Away from the School)

If away from the School, then write distance in meters _____

37. No. of Rooms on

(i) Basement

| | |
|--|--|
| | |
|--|--|

ii) Ground Floor

| | |
|--|--|
| | |
|--|--|

(ii) First Floor

| | |
|--|--|
| | |
|--|--|

(iii) Second Floor

| | |
|--|--|
| | |
|--|--|

iv) Third Floor

| | |
|--|--|
| | |
|--|--|

38. Nature of Construction:

| Nature of Construction | No. of Class Rooms | No. of Other Rooms | Total |
|--|--------------------|--------------------|-------|
| Pakka (Pakka where walls & roofs both are pakka/concrete) | | | |
| Kacha (Kacha where walls, roof or both are kacha/non concrete) | | | |
| Total | | | |

39. Condition of Building: Whether the whole Building needs re-construction? (1-Yes, 2- No)

If 'Yes' then mention:-

i. No. of Classrooms requiring re-construction

| | |
|--|--|
| | |
|--|--|

ii. No. of Other Rooms requiring re-construction

| | |
|--|--|
| | |
|--|--|

iii No. of Classrooms requiring Major repair

| | |
|--|--|
| | |
|--|--|

iv. No. of Other Rooms requiring Major repair

| | |
|--|--|
| | |
|--|--|

(Note:- A repair which can be made from school's own petty cash/account is minor. While major repair can't be made from school's funds and where engineering work is involved.)

40. Whether IT Lab exist (1-Yes, 2-No)

i) Whether the lab is functional (1-Yes, 2-No)

ii) If lab exists then whether established by (1.Government 2. Private Firm)

iii) If established by a private firm then write name of the firm _____

iv) Total No. of computers in the lab

| | |
|--|--|
| | |
|--|--|

v) No. of functional computers

| | |
|--|--|
| | |
|--|--|

vi) Internet facility available? (1-Yes, 2-No)

41. Commodities for students (Write Numbers)

| S# | Name of Commodities | Available (Write Number) | | Number of New Required |
|----|----------------------------|--------------------------|------------|------------------------|
| | | Useable | Un-Useable | |
| 1 | Students Desks/Two Seats | | | |
| 2 | Students Desks/Three Seats | | | |
| 3 | Students Benches | | | |
| 4 | Students Chairs | | | |
| 5 | Tablet Chair | | | |
| 6 | Jute Mats | | | |
| 7 | Fans | | | |
| 8 | Any Other (Specify) | | | |

Parents Teachers Council (PTC)

42. Parents Teachers Council (PTC)

i. Is PTC established: (1=Yes, 2=No)

ii. Date of establishment: ____/____/____

iii PTC members are trained (1=Yes, 2=No)

iv. PTC's Chairperson Name: _____

v. PTC's Chairperson Contact #: _____

vi. Bank Name/Bank Branch: _____

vii. Bank Account No.

- viii. Bank Branch Code: ix. PTC last election held date: : ____/____/____
- x. Balance amount up to 31st Oct. 2017. Rs.
- xi. Amount Received this year Rs.

43. Stipend (May & November)

Record Shown to Monitor: (Yes / No)

Year _____

| | | | | | | |
|--|---------|---|---|---|----|-------|
| Scheme: | | | | | | |
| Class | 6 | 7 | 8 | 9 | 10 | Total |
| Name of Scheme | | | | | | |
| Total Eligible Students | | | | | | |
| Total No. of eligible students who received stipends | Full | | | | | |
| | Partial | | | | | |
| Remarks (if any): | | | | | | |

44. Infrastructure

| H/T Office | Science Lab | Staff Room | Library | Clerk Room | Examination Hall | Play Ground | One screen/ interactive white board |
|---|--|---|--|---|---|--|--|
| 1- Yes <input type="checkbox"/> 2- No <input type="checkbox"/> | 1. Available <input type="checkbox"/> 2. Not Available <input type="checkbox"/> | 1- Yes <input type="checkbox"/> 2- No <input type="checkbox"/> | 1. Available <input type="checkbox"/> 2. Not Available <input type="checkbox"/> | 1- Yes <input type="checkbox"/> 2- No <input type="checkbox"/> | 1- Yes <input type="checkbox"/> 2- No <input type="checkbox"/> | 1. Available <input type="checkbox"/> 2. Not Available <input type="checkbox"/> | 1. Available <input type="checkbox"/> 2. Not Available <input type="checkbox"/> |
| | 1. Equipped/ 2. Not equipped <input type="checkbox"/> | | 1. Equipped/ 2. Not equipped <input type="checkbox"/> | | | 1. Functional/ 2. Non-Functional <input type="checkbox"/> | 1. Functional/ 2. Non-Functional <input type="checkbox"/> |
| | 1. Functional/ 2. Non-Functional <input type="checkbox"/> | | 1. Functional/ 2. Non-Functional <input type="checkbox"/> | | | Alternative Source available | |
| | | | | | | Solar <input type="checkbox"/> UPS <input type="checkbox"/> Generator <input type="checkbox"/> | |

45. Teacher guides are provided to the school? (1=Yes, 2=No)

46. Cleanliness

| Schools Cleanliness | | | Students Cleanliness | | |
|---------------------|--------------|------|----------------------|--------------|------|
| Good | Satisfactory | Poor | Good | Satisfactory | Poor |
| | | | | | |

Monthly Indicators:

47. Visit Type (Regular/Revisit): _____

48. Name of ASDEO: _____ 49. ASDEO's Contact No.: _____ 50. Monitoring Date: ____/____/____

51. Name of Monitor: _____ 52. Time of Arrival at School

| | |
|----------------------|----------------------|
| Hr. | Min |
| <input type="text"/> | <input type="text"/> |
| | am |
| <input type="text"/> | <input type="text"/> |
| | pm |

 53. Departure time:

| | |
|----------------------|----------------------|
| Hr. | Min |
| <input type="text"/> | <input type="text"/> |
| | am |
| <input type="text"/> | <input type="text"/> |
| | pm |

54. School Status: (1- Open 2- Closed)

If closed then select reason:

| | | |
|--------------|--|--|
| 1. Permanent | 1. Non-Functional <input type="checkbox"/> | 1. By individual <input type="checkbox"/> 2. By Organization <input type="checkbox"/> 3. Others <input type="checkbox"/> |
| | 2. Illegally Occupied <input type="checkbox"/> | |
| 2. Temporary | 1. Student & Staff Absent <input type="checkbox"/> 2. Staff Absent <input type="checkbox"/> 3. Others <input type="checkbox"/> | |

55. Building under illegal occupation:

| | | | |
|-----|---|--|-----------------------|
| Yes | 1. Wholly <input type="checkbox"/> 2. Partially <input type="checkbox"/> | 1. By School Staff <input type="checkbox"/> 2. By Private Person <input type="checkbox"/> 3. By any Organization <input type="checkbox"/> 4. By Law Enforcement Agency <input type="checkbox"/> 5. IDPs <input type="checkbox"/> | Occupied Since: _____ |
| No | | | |

Note: this page is not to be filled by the head teachers.

56. Head of Institution / School Name _____

57. Designation _____ 58. Head of institution Ph./Cell Number: _____

59. Proxy Teachers

| Proxy Teacher | | Proxy For | | | Time Since |
|---------------|------|-----------|------|--------------|------------|
| Name | CNIC | Name | CNIC | Personal No. | |
| | | | | | |

60. Teachers appointed by other organizations

| Name | CNIC | Appointed By | Appointment Date |
|------|------|--------------|------------------|
| | | | |

61. Enrollment – Attendance Gap

Record Shown to Monitor: (Yes / No)

| | CLASSES | | | | | | | | | | | | Total | | |
|--|-------------|---|---|---|---|---|---|---|---|---|---|----|-------|----|----|
| | Un-admitted | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 |
| i. No. of Students Enrolled (as per enrollment register) | | | | | | | | | | | | | | | |
| ii. No. of Students Present (as per head cont) | | | | | | | | | | | | | | | |
| iii. No. of Student Present (As per attendance Register) | | | | | | | | | | | | | | | |
| iv. No. of Girls Student Enrolled in Boys Schools | | | | | | | | | | | | | | | |
| v. No. of Boys Student Enrolled in Girls Schools | | | | | | | | | | | | | | | |

62. School visits by District Administrators (ADO, DEO, SDO, etc) during last calendar month

| Sr.No | Visit Date | Designation |
|-------|------------|-------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

63. Functioning of School Facilities:

| Facility | Availability | Functionality |
|----------------|--------------|---------------|
| Electricity | Yes | Yes |
| | | No |
| Drinking Water | Yes | Yes |
| | No | No |
| Toilet | Yes | Yes |
| | No | No |
| Boundary Wall | Yes | Yes |
| | No | No |

If Water Available:
 Source of Water: _____
 Drinkable (Yes/No): _____
 If Toilet Available:
 No. of Student's Toilet: _____
 No. of Teacher's Toilet: _____
 Wholly/Partially

64. Conditional Grants Board Exists (1-Yes 2-No)

65. National Flag hoisted (1-Yes 2-No)

66. Human Resource Details

1) Teaching Staff Non Teaching Staff

i) Name _____ ii) Father's/Husband Name * _____
 *(Married Female should write their husband name)

iii) Gender: _____ iv) Marital Status: _____ v) BPS _____ vi) Mobile No. _____

vii) AG/Accounts Office Personal No.

viii) New N.I.C No.

| | | | | | |
|--|-----------|---|--|--------------------------|--|
| ix) Date of Birth | __/__/__ | x) District of Domicile | | xi) Union Council | |
| xii) Highest Academic Qualification | (Level) | Xiii) Highest Professional Qualification | | | |
| | (Subject) | | | | |
| xiv) Date of 1 st Appointment | __/__/__ | xv) Desig. As 1 st Appointment | | xvi) Present Designation | |

xvii) Training Record (Please mention only those training whose duration is at 3-days or more)

| S# | Name/Title of Training Attended | Training Received in Year | Duration of Training | Training conducted By | Training Attended as (Trainer/Trainee) |
|----|---------------------------------|---------------------------|----------------------|-----------------------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

xviii) Any Disability? (1-Yes, 2-No)

xix) In case of Yes, type of disability: 1. Partial visual 2. Partial hearing 3. Partial speech
 4. Hand/arm 5. Leg/foot

xx. Attendance Record Shown to Monitor : (Yes / No)

| Status | Details |
|-----------------|---|
| Present | |
| Absent | 1. Leave 2. Duty 3. un-authorized in absent 4. Late Comer |
| Transferred In | Order shown (Yes/No) |
| New Appointment | Order shown (Yes/No) |
| Transfer Out | Retired / Died / Removal from Service / Resigned. |

2) Teaching Staff Non Teaching Staff

i) Name _____ ii) Father's/Husband Name * _____
 *(Married Female should write their husband name)

iii) Gender: _____ iv) Marital Status: _____ v) BPS _____ vi) Mobile No. _____

vii) AG/Accounts Office Personal No.

viii) New N.I.C No.

| | | | | | |
|--|-----------|---|--|--------------------------|--|
| ix) Date of Birth | __/__/__ | x) District of Domicile | | xi) Union Council | |
| xii) Highest Academic Qualification | (Level) | Xiii) Highest Professional Qualification | | | |
| | (Subject) | | | | |
| xiv) Date of 1 st Appointment | __/__/__ | xv) Desig. As 1 st Appointment | | xvi) Present Designation | |

xvii) Training Record (Please mention only those training whose duration is at 3-days or more)

| S# | Name/Title of Training Attended | Training Received in Year | Duration of Training | Training conducted By | Training Attended as (Trainer/Trainee) |
|----|---------------------------------|---------------------------|----------------------|-----------------------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

xviii) Any Disability? (1-Yes, 2-No)

xix) In case of Yes, type of disability: 1. Partial visual 2. Partial hearing 3. Partial speech
 4. Hand/arm 5. Leg/foot

xx. Attendance Record Shown to Monitor : (Yes / No)

| Status | Details |
|-----------------|---|
| Present | |
| Absent | 2. Leave 2. Duty 3. Un-Authorize 4. Late Comer |
| Transferred In | Order shown (Yes/No) |
| New Appointment | Order shown (Yes/No) |
| Transfer Out | Retired / Died / Removal from Service / Resigned. |

Note: If the number of working teachers exceed from the above Table, then use photo copy of this page